# AGENDA STUDY SESSION OF THE BOARD OF SCHOOL DIRECTORS PENN-DELCO SCHOOL DISTRICT Service Center 3000 Duttons Mill Road Aston, PA 19014 May 18, 2022, 7:30pm

- 1. ITEMS FOR BOARD INFORMATION AND DISCUSSION
- 2. COMMENTS BY MEMBERS OF THE BOARD
- 3. COMMENTS BY MEMBERS OF THE PUBLIC

# PREPARED AND INFORMAL COMMENTS AND INQUIRIES FROM CITIZENS GUIDELINES FOR PUBLIC PARTICIPATION IN BOARD MEETINGS

The Board recognizes the value to school governance of public comment on educational issues with the importance of involving members of the public in board meetings. In order to permit fair and orderly expression of such comments, the Board will provide for two periods for public participation during board meetings. The presiding officer at each public board meeting will follow these guidelines:

- Public participation shall be permitted only as indicated on the order of business in the procedures of this board, or at the discretion of the presiding officer on a given issue.
- Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate.
- All statements shall be directed to the presiding officer; no participant may address or question board members individually.
- The public participation in the beginning of the agenda will be limited to 15 minutes total and to three (3) minutes per person, on agenda topics only.
- The public participation at the end of the agenda will be limited to 30 minutes total and to three (3) minutes per person.
- The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

Approved January 24, 1990

#### 4. ITEMS FOR BOARD REVIEW

#### 4.01 Personnel – Professional

#### (1) Appointment

(a) Extended School Year (ESY) Staff at \$38.00/hour, 7/5/22 - 8/4/22 Lauren Harner

#### (b) Elementary Summer School Staff at \$38.00/hour, 7/11/22 - 7/28/22

Karen Cage Lauren Cassimatis Julia Frei Ashley McColgan Emily Phillips

#### (2) Resignation

- (a) Rachael Harper, 3rd Grade Teacher at Coebourn, effective 5/13/2022.
- **(b)** Kristin Buckmaster, Teacher on Special Assignment Online Learning, effective 6/20/2022.

#### (3) Leaves of Absence

- (a) Employee #1803, Sabbatical Leave for Professional Development from 8/30/2022 through 6/16/2023.
- **(b)** Employee #2450, adjusted FMLA from 5/16/2022 through 9/30/2022.
- (c) Employee #601, intermittent FMLA from 5/25/2022 through 6/16/2022.

# (4) Extra Duty Pay Assignments

# **Appointments:**

### **Sun Valley Non-Athletics**

Brandon Bittner	Technical Director	12 Units @ \$315	\$3,780.
Theresa Greto	Variety Show Director	8 Units @ \$315	\$2,520.
Elizabeth Hazlett	Musical Director	12 Units @ \$315	\$3,780.
Elizabeth Hazlett	Musical Music Director	4.5 Units @ \$315	\$1,417.50
Darren Hazlett	Musical Music Director	4.5 Units @ \$315	\$1,417.50
Candice Jewell	Musical Choreographer	6 Units @ \$315	\$1,890.
Samantha Kyler	Band Assistant	2.5 Units @ \$315	\$787.50
Andrew Anthony	Band Assistant	2.5 Units @ \$315	\$787.50
Adria Bondanza	Yearbook	15 Units @ \$315	\$4,725.
Colin Burns	Band Assistant	5 Units @ \$315	\$1,575.

#### **Northley Non-Athletics**

Darren Hazlett Stage Crew 5 Units @ \$315 \$1,575.

#### **Northley Athletics**

Nicole Armbruster Asst. Swimming 11 Units @ \$315 \$3,465. Kate Doroshenko Girls 8th Gr. Basketball 12 Units @ \$315 \$3,780.

#### (5) Extra Pay – Extended Employment

(a) Special Education Tutoring, Outside of Contractual Hours (5/4/2022)

#10-1241-123-000-10-00-000 <u>Hours</u>
Marisa Fiorelli 1.00

(b) Student Behavioral Support, Outside of Contractual Hours (4/27/22)

#10-1241-123-000-00-00-000 <u>Hours</u>
John Moletteri 1.00

(c) SVHS, ATSI Tutoring, Outside of Contractual Hours (3/28-5/6/22)

#10-1190-123-988-30-80-00-002	<u>Hours</u>
Kelly Betton	14.75
Amy Caputo	.50
Kate deRitis	3.00
Evan Marabella	8.00
Justin Nichols	1.00

(d) SVHS, Class Coverage for Grant Butler (4/19/22- 4/29/22)

#10-1110-123-000-30-70-00-000	<u>Hours</u>
Amy Grady	4.50
Emily Willow	7.50

(e) Homebound Instruction, Outside of Contractual Hours (2/24-5/11/22)

#10-1430-121-000-30-00-00	<u>Hours</u>
Marc Baron	2.00
Patricia Malaczewski	5.00
Amanda Potter	3.00
Amanda Wessel	3.00

(f) NMS - P2G Grant Meeting - Outside of Contractual Hours (5/10/22)

#10-1110-123-530-00-00-00-000	<u>Hours</u>
Michelle Ritz	1.00
Kelly Lamberto	1.00

#### 4.02 Personnel – Classified

- (1) Appointment
  - (a) Extended School Year (ESY) Staff 7/5/22 8/4/22

**Paraprofessional** 

**April Diamond** 

(b) Summer Cleaning Staff 6/20/2022 – 9/1/2022, as needed

Joseph Comey
Thomas Hazinsky
Debra Hill
Talena Howard
Shamika Jacobs
Mekeisha Johnson
Vernice Johnson

Phyllis McShane
Jill Shamburger
Cameron Trainer
Joseph Trainer
John Verzella
Alexander Watkins
Steven Wilps

Badia Laghfari

#### (2) Retirement

- (a) Marianne Coia, substitute Aide, effective 5/2/2022.
- (b) Stephanie Nuyannes, Print Shop, effective 7/8/2022.

#### (3) Resignation

- (a) Mimoza Jahaj, fulltime Custodian at Sun Valley, effective 5/6/2022.
- (b) Jenna Moon, substitute Classroom Assistant at Parkside, effective 5/23/2022.
- (c) Yaneek Forbes, part-time Custodian at Aston, effective 5/6/2022.

#### (4) Leaves of Absence

- (a) Employee #3719, adjusted temporary leave from 4/19/2022 through 4/28/2022.
- (b) Employee #589, intermittent FMLA from 5/6/2022 through 5/6/2023.

#### (5) Deceased

The Superintendent regretfully reports the death of Ralph McKinley, Security Guard, on 5/7/2022.

#### (6) Change of Status

(a) Renee McClellan from Library Assistant at Coebourn to Clerical Assistant at Northley, effective 6/20/2022.

References: Penn-Delco Budget 2021-2022; Act 93 Plans; PDEA Agreement; PDESPA Agreement; PDSSPA Agreement; PA School Code Section 1108B.

Administrative Recommendation: To approve all personnel items as presented.

#### 4.03 SVHS Junior Prom 2023

**MOTION:** To approve the Agreements with Aramark/Adventure Aquarium for the Class of 2024 Junior Prom, as presented.

#### 4.04 Food Services Agreement - Renewal

**MOTION:** To renew the Chartwells Food Services Agreement for the 2022 – 2023 school year in accordance with RFP received and approved by PDE and Solicitor. This Agreement shall be in effect for one year starting July 1, 2022 and may be renewed by mutual agreement for up to one additional one-year period.

#### 4.05 Residency Investigation Services Agreement

**MOTION:** To approve the renewal service agreement with Jeanne Arabia, Private Investigator, as presented.

#### 4.06 PDSD ACT 93 Agreements

**MOTION:** To approve the Penn-Delco ACT 93 Agreements, for the period of July 1, 2022 – June 30, 2025, as presented.

#### 4.07 Special Education Agreements

- **4.07.1 MOTION:** To approve the 2022/2023 School Year Enrollment Agreement with The Vanguard School for Student #25121, as presented.
- **4.07.2 MOTION:** To approve the 2022/2023 Extended School Year Enrollment Agreement with The Vanguard School for Student #25121, as presented.
- **4.07.3 MOTION:** To approve the Extended School Year Tuition Agreement with Overbrook School for the Blind for Student #36048 and Student #54974, as presented.

#### 4.08 Change Orders – Sun Valley HS Arts and Athletics

**MOTION:** To approve the following change order(s) as presented:

- GC-11 John S. McManus, Inc. for unforeseen conditions and owner directed changes, for an amount not to exceed \$49,669.
- EC-02 J. R. Metzger, Inc. for unforeseen conditions and owner directed changes, for an amount not to exceed \$11,956.80.
- PC-01 J. R. Reynolds, Inc. for unforeseen conditions and owner directed changes, for an amount not to exceed \$10,470.

#### 4.09 Bid Award - Athletics

**MOTION:** To approve the Interscholastic Athletic Bid Purchases for the 2022 – 2023 school year, as presented. Bids are awarded based on the lowest responsible bidder, kind, quality, and material being equal.

#### 4.10 Tax Appeal

**MOTION:** To authorize and direct the Solicitor to finalize the settlement of the real estate tax assessment appeals for the following properties:

- 15 (E) Roland Road, Parkside, Parkside Borough (Folio No. 32-00-00379-01) at an assessment of \$345,000.
- 5. COMMENTS BY MEMBERS OF THE PUBLIC
- 6. COMMENTS BY MEMBERS OF THE BOARD

#### 7. FUTURE MEETING

Next Meeting: Wednesday, May 25, 2022 - Business Meeting - Service Center - 7:30pm

#### 8. ADJOURNMENT