

**AGENDA**  
**PUBLIC MEETING OF THE BOARD OF SCHOOL DIRECTORS**  
**PENN-DELCO SCHOOL DISTRICT**  
Service Center  
3000 Duttons Mill Road  
Aston, PA 19014  
November 16, 2022 - 7:30pm

**1. OPENING OF MEETING**

- 1.01 Call to Order and Pledge of Allegiance
- 1.02 Roll Call

**2. MINUTES AND MONTHLY REPORTS**

- 2.01 Approval of Minutes  
MOTION: To approve the minutes of the October 26, 2022 Board meeting.
- 2.02 Invoice Listing  
MOTION: To approve the invoice listing for October - November 2022.
- 2.03 Treasurer's Report  
MOTION: To approve the Treasurer's Report for October 2022.
- 2.04 Budget Transfer Report  
MOTION: To approve the Budget Transfer Report for November 2022.

**3. STUDENT REPRESENTATIVES' REPORT TO THE BOARD**

- Sophia Esposito, Senior
- Seamus McGroary, Junior

**4. DCIU REPORT**

**5. SUPERINTENDENT'S REPORT**

**6. ANNOUNCEMENTS FOR THE PUBLIC**

**7. COMMENTS BY MEMBERS OF THE BOARD**

**8. ITEMS FOR BOARD INFORMATION AND DISCUSSION**

**9. COMMENTS BY MEMBERS OF THE PUBLIC**

**PREPARED AND INFORMAL COMMENTS AND INQUIRIES FROM CITIZENS**

**GUIDELINES FOR PUBLIC PARTICIPATION IN BOARD MEETINGS**

The Board recognizes the value to school governance of public comment on educational issues with the importance of involving members of the public in board meetings. In order to permit fair and orderly expression of such comments, the Board will provide for two periods for public participation during board meetings. The presiding officer at each public board meeting will follow these guidelines:

- Public participation shall be permitted only as indicated on the order of business in the procedures of this board, or at the discretion of the presiding officer on a given issue.
- Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate.

- All statements shall be directed to the presiding officer; no participant may address or question board members individually.
- The public participation in the beginning of the agenda will be limited to 15 minutes total and to three (3) minutes per person, on agenda topics only.
- **The public participation at the end of the agenda will be limited to 30 minutes total and to three (3) minutes per person.**

The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

Approved January 24, 1990

## 10. ITEMS FOR BOARD ACTION

### 10.01 Personnel – Professional

#### (1) Appointment

(a) **Wendy D'Angelo, Long-term Substitute at Sun Valley, adjusted effective date of 10/28/2022 through 6/16/2023.**

(b) **Sara Lynch, Long-term Substitute, effective 11/28/2022 through 6/16/2023, pending pre-employment paperwork**

**Education**

Neumann University  
BA, Early Childhood Education

**Professional Experience**

Upper Darby School District  
School District of Haverford Township

**Cert/Assign**

Grades PK-4  
Aston – Special Education

**Salary**

B/1 \$53,013

**Rationale**

Emp. #3569, Leave

(c) **Theresa Cummings, Temporary Professional Employee, effective 12/19/2022, pending pre-employment paperwork**

**Education**

West Chester University  
BS, Elementary Education  
Wilmington University  
MA, Special Education K-12

**Professional Experience**

Chester Charter Scholars Academy

**Cert/Assign**

Elementary K-6, Mid-Level  
Mathematics 6-9  
Northley – Interventionist

**Salary**

M/2 \$56,158

**Rationale**

Interventionist

#### (2) Leaves of Absence

(a) Employee #3754, temporary leave from 10/26/2022 through 10/27/2022.

(b) Employee #2123, FMLA from 10/17/2022 through 11/23/2022.

(c) Employee #529, FMLA from 11/10/2022 through 2/14/2023 and temporary leave from 2/15/2023 through 2/28/2023.

#### (3) Extra Duty Pay Assignments

**Rescissions:**

**Sun Valley Non-Athletics**

Theresa Greto	Variety Show Director	8 Units @ \$315	\$2,520.
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**Appointments:**

**Sun Valley Athletics**

Vicki Rudawsky	Indoor Track Asst.	10 Units @ \$315	\$3,150.
Anthony Pompili	Boys 9th Gr. Basketball Asst.	12 Units @ \$315	\$3,780.
Shawn Potter	Girls Head Softball	15 Units @ \$315	\$4,725.
Chris Jackson	Boys Head Lacrosse	15 Units @ \$315	\$4,725.

**Northley Athletics**

Leeanne Robinson	Cheerleading	3 Units @ \$315	\$945.
John Holefelder	Boys Head Wrestling	12 Units @ \$315	\$3,780.

**(4) Extra Pay – Extended Employment**

**(a) SVHS, Class Coverage (9/30/22 - 11/11/22)**

<b>#10-1110-123-000-30-80-00-000</b>	<b><u>Hours</u></b>
Steve DeWitt	34.50
Ed Dobbins	18.00
Kevin Dougherty	13.50
Erica Guidetti	25.50
Kevin Meenan	21.00
Amanda Potter	18.00
Stephanie Powers	18.00
Frank Vaccaro	61.50

**(b) SVHS, Guidance Hours Outside of Contractual Hours, (7/25/22 - 10/19/22)**

<b>#10-1110-123-000-30-00-00-000</b>	<b><u>Hours</u></b>
Jillian Foster	7.25
Bill Hartwell	42.00
Francine Im	6.50
Erin Judge	11.50

**(c) NMS, Haunted Hallway & Halloween Dance Chaperone (10/28/22)**

<b>#10-1110-123-000-30-80-00-000</b>	<b><u>Hours</u></b>
Nicole Mast	3.00

**(d) Professional Education Council Meeting, (11/3/2022), 1.0 Hour**

<b>#10-2260-123-000-10-00-00-000</b>	
Adria Bondanza	Julie Malone
Sarah Constan	Theresa McHugh
Jen Green	Lisa Pasceri
Dan Hill	Maria Potter
Kristine Hopkins	Jowel Roche
Maureen Irving	Shari Sharp

**(e) Professional Development, Outside of Contractual Hours (10/22 & 10/27/2022)**

<b>#10-2271-360-421-30-00-00-000</b>	<b><u>Hours</u></b>
Julie Malone	12.00

**(f) Pennell, MTSS Meeting, Outside of Contractual Hours (8/23/2022), 3.0 Hours**

<b>#10-1190-123-990-10-00-00-000</b>	
Kate Furia	Kristine Hopkins
Meghan Pringle	Michele Raucci

<b>(g) NMS, Hours Worked Outside of Contractual Hours (10/12/22 – 10/31/22)</b>	
<b>#10-1110-123-000-30-70-00-000</b>	<b><u>Hours</u></b>
Karen Scharrer	9.75
<b>(h) IEP Work, Outside of Contractual Hours (8/30/2022 – 9/1/2022)</b>	
<b>#10-1241-123-000-10-00-00-000</b>	<b><u>Hours</u></b>
Lindsey Wiley	1.50
Maureen Irving	.50
<b>(i) Immunization Reviews, Outside of Contractual Hours (8/2022)</b>	
<b>#10-2420-123-000-10-00-00-000</b>	<b><u>Hours</u></b>
Claire Gold	16.00

**10.02 Personnel – Classified**

**(1) Appointment**

- (a) Linda Manzi, substitute Bus Aide @ \$10.00/hour, on call as needed, no benefits effective 10/31/2022.
- (b) Joseph McConnell, fulltime Custodian at Sun Valley @ \$18.26/hour, up to 40 hours/week, 261 days/year with fulltime benefits in accordance with the PDSSPA contract, effective 11/1/2022.
- (c) Kostantinos Antonis, Lifeguard at Northley @ \$11.89/hour, on call as needed, no benefits, effective 11/7/2022.
- (d) Danual T. Campbell, Lifeguard at Northley @ \$11.89/hour, on call as needed, no benefits, effective 11/7/2022.
- (e) Brandon Carr, Lifeguard at Northley @ \$11.89/hour, on call as needed, no benefits, effective 11/11/2022.

**(2) Change of Status**

- (a) Jude Auguste from regular Bus Driver to substitute Bus Driver @ \$21.75/hour, on call as needed, no benefits, effective 11/1/2022.
- (b) Erica Valenti from substitute Classroom Assistant to Paraprofessional (A2HQ, step 1) at Aston @ \$14.02/hour, 27.5 hours/week, 184 days/year, with part-time benefits in accordance with the PDESPA contract, effective 11/7/2022.

**References: Penn-Delco Budget 2022-2023; Act 93 Plans; PDEA Agreement; PDESPA Agreement; PDSSPA Agreement; PA School Code Section 1108B.**

**Administrative Recommendation: To approve all personnel items as presented.**

**10.03 Payment of Routine Bills**

**MOTION:** To authorize the administration to pay all routine bills incurred for necessary operational expenses between November 17, 2022 and January 18, 2023.

**10.04 Disposal of Items**

**MOTION:** To approve the list of items for disposal, which are no longer needed or are beyond repair, as presented.

**10.05 Request to Establish Student Activity Club for Sun Valley High School Step/Dance Team**

**MOTION:** To establish a Step/Dance Team at Sun Valley High School, as presented. This entity will support school spirit through performances during pep rallies and half-time shows during games. They will work with other groups at Sun Valley High School to build camaraderie.

**10.06 School Board Policies - Second Reading/Adoption**

**MOTION:** To approve for adoption the following policies and Administrative Regulation, as presented.

- Policy #707 - Use of Facilities
- Policy #818 - Contracted Services Personnel
- Administrative Regulation #800-AR-1 - Records Retention Schedule

**10.07 Special Education Agreements**

**10.07.1 MOTION:** To approve the 2022/2023 Vocational Immersion Program Agreement with The Vanguard School for Student #82012, as presented.

**10.07.2 MOTION:** To approve the Confidential Settlement Agreement and Release for Student #55564, as presented.

**10.08 Tax Appeal**

**MOTION:** To authorize and direct the Solicitor to finalize the settlement of the real estate tax assessment appeal for the following property:

- 2 Old Pennell Road, Aston Township, Folio No. 02-00-01913-00, at an assessment as follows:

Tax Year	Assessment
2021	\$245,000
2022	\$245,000
2023	\$196,560

**10.09 Neumann University Facility Use Agreement**

**MOTION:** To approve the agreement with Neumann University to host the Sun Valley High School Class of 2023 Commencement Ceremony, as presented.

**10.10 Kelly Services Pricing Agreement**

**MOTION:** To approve the updated pricing agreement for Substitute Teachers with Kelly Services, as presented.

**11. COMMENTS BY MEMBERS OF THE PUBLIC**

**12. COMMENTS BY MEMBERS OF THE BOARD**

**13. FUTURE MEETINGS**

Next Meeting: Monday, December 5, 2022 - Reorganization Meeting - Service Center - 7:30pm  
- Special Public Meeting immediately following

**14. ADJOURNMENT**