# AGENDA STUDY SESSION OF THE BOARD OF SCHOOL DIRECTORS PENN-DELCO SCHOOL DISTRICT Service Center 3000 Duttons Mill Road Aston, PA 19014 February 19, 2020, 7:30pm

- 1. ITEMS FOR BOARD INFORMATION
- 2. ITEMS FOR BOARD DISCUSSION
- 3. COMMENTS BY MEMBERS OF THE BOARD
- 4. COMMENTS BY MEMBERS OF THE PUBLIC

# PREPARED AND INFORMAL COMMENTS AND INQUIRIES FROM CITIZENS GUIDELINES FOR PUBLIC PARTICIPATION IN BOARD MEETINGS

The Board recognizes the value to school governance of public comment on educational issues with the importance of involving members of the public in board meetings. In order to permit fair and orderly expression of such comments, the Board will provide for two periods for public participation during board meetings. The presiding officer at each public board meeting will follow these guidelines:

- Public participation shall be permitted only as indicated on the order of business in the procedures of this board, or at the discretion of the presiding officer on a given issue.
- Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate.
- All statements shall be directed to the presiding officer; no participant may address or question board members individually.
- The public participation in the beginning of the agenda will be limited to 15 minutes total and to three (3) minutes per person, on agenda topics only.
- The public participation at the end of the agenda will be limited to 30 minutes total and to three (3) minutes per person.
- The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

Approved January 24, 1990

# 5. ITEMS FOR BOARD REVIEW

# 5.01 Personnel - Professional

# (1) Extra Pay – Extended Employment

# (a) Professional Ed. Council Meeting, 1/22/2020 #10-2260-123-000-10-00-000

<u>Teacher</u>	<u>Hours</u>
Elisha Deni	1.0
Courtney Hatch	1.0
Maureen Irving	1.0
Jessica King	1.0
Theresa McHugh	1.0
Georgia Polites	1.0
Jowel Roche	1.0

# #10-2260-123-000-30-00-000

<u>Teacher</u>	<u>Hours</u>
Adria Bondanza	1.0
Rachelle Carstensen	1.0
Amy Grady	1.0
Dan Hill	1.0
Lisa Pasceri	1.0
Shari Sharp	1.0

# (b) First Semester Mentor Stipend #10-2260-123-000-10-00-000

<u>Teacher</u>	<u>School</u>
Cage, Karen	Pennell
Clark, John	Coebourn
DeHaven, Lauren	Parkside
Lydon, Trish	Coebourn
McDougall, Jennifer	Pennell
McHugh, Theresa	Parkside
Pennoni, Kristi	Coebourn
Reis, Brianna (2)	Aston
Snyder, Megan	Coebourn
Sorokanych, Tracy	Aston

# #10-2260-123-000-30-00-000

<u>School</u>
NMS
SVHS
SVHS
NMS
SVHS
NMS
SVHS
NMS

# (c) After School and Saturday Detentions #10-1110-123-000-30-70-00-000

<u>Teacher</u>	<u>Hours</u>
Nicole Armbruster	3.00
Danielle Cook	3.75
Lauren Notorfrancesco	1.50
Johanna O'Donnell	.75
Michelle Ritz	.75
Nicole Sayre	.75
Shari Sharp	1.50

# (d) Junior Class Parent Night, 2/6/2020 #10-2260-123-000-30-00-000

<u>Teacher</u>	<u>Hours</u>
Jillian Foster	2.00
Bill Hartwell	2.00
Francine Im	2.00
Kathryn James	2.00
Erin Judge	2.00

# (e) CPR/AED Training, 2/8/2020 #10-1241-123-000-00-00-000

<u>Teacher</u>	<u>Hours</u>
John Clark	4.75
Kristie Pennoni	5.50

# (2) Professional Contract

(a) Katie Cardwell, 1st Grade Teacher at Pennell Elementary

# (3) Leave of Absence

- (a) Gina Crowley, Guidance Counselor at Northley, FMLA from 4/14/2020 through 9/22/2020, and childrearing leave from 9/23/2020 through 1/27/2021.
- **(b)** Rebecca Cacciola, 5th Grade Teacher at Aston Elementary, FMLA from 4/24/2020 through 10/2/2020.
- (c) Maria Potter, Child Study Team Coordinator at Parkside/Coebourn, adjusted FMLA from 1/13/2020 through 2/7/2020.
- (d) Gabrielle Mack, 2<sup>nd</sup> Grade Teacher at Aston Elementary, adjusted FMLA from 3/18/19 through 6/17/19 and childrearing leave from 8/28/19 through 6/17/2020.

# (4) Extra Duty Pay for the 2019/2020 school year

# **Appointments:**

# **Sun Valley Athletics**

Albert Juliano Asst. Track/Field Shared 9 Units @ \$291 \$2,619. Kenneth Palmore Boys Asst. Baseball 10 Units @ \$276 \$2,760.

# **Northley Athletics**

Johana O'Donnell Girls 7th Gr. Track 7 Units @ \$276 \$1,932.

## Sun Valley Non-Athletics

William Hartwell Guidance Dept. Liaison 2.5 Units @ \$276 \$690.

# (5) Extra Duty Pay for the 2020/2021 school year

# **Appointments:**

# **Sun Valley Athletics**

Roman Coia Girls Head Soccer 15 Units @ \$291 \$4,365.

Daniel Hill Girls Tennis 12 Units @ \$291 \$3,492.

Alexis Damask Girls Head Field Hockey 15 Units @ \$291 \$4,365.

Gregory Bernhardt Head Football 24 Units @ \$291 \$6,984

## (6) Tuition Reimbursement

# Budget Code: 10-2271-240-000-30-00-000

Tyler Mertens \$1,287.00 Wilmington University

Sun Valley -Administrative Internship

#### (7) Retirement

Christine Leiser, 4th Grade Teacher at Aston Elementary, effective 8/4/2020.

## (8) Change in Status

(a) Heather Coradill, long-term substitute 2nd grade Teacher at Aston, extended through the 2019/2020 school year.

#### 5.02 Personnel - Classified

## (1) Appointment

- (a) Carleen April, substitute Assistant @ \$10.35/hour, on call as needed, no benefits, effective 2/6/2020.
- **(b)** Alicia Garrett, substitute Bus Aide @ \$10.00/hour, on call as needed, no benefits, effective 2/13/2020.
- (c) Georgette Miller, substitute Bus Driver @ \$19.75/hour, on call as needed, no benefits, effective 2/18/2020.
- (d) Ashley Marano, substitute Classroom Assistant @ \$11.00/hour, on call as needed, no benefits, effective 2/18/2020.

#### (2) Change of Status

- (a) Jamie Hoesch, rescission of status change from Paraprofessional to substitute classroom Assistant, effective 1/27/2020.
- (b) Leigh Elvin from part-time Custodian to full-time Head Custodian at Aston Elementary @ \$20.16/hour, up to 40 hours/week, 261 days/year with full-time benefits in accordance with the PDSSPA contract, effective 2/10/2020.

- (c) Carole Hoesch from substitute Classroom Assistant to Paraprofessional (A2HQ, step 1) at Pennell Elementary @ \$12.93/hour, up to 27.5 hours/week, 184 days/year, with part-time benefits in accordance with the PDESPA contract, effective 2/10/2020.
- (d) Angela Radico from substitute Classroom Assistant to Paraprofessional (A2HQ, step 1) at Northley @ \$12.93/hour, up to 27.5 hours/week, 184 days/year, with part-time benefits in accordance with the PDESPA contract, effective 2/10/2020.

## (3) Additional Assignment

- (a) Gregory Leskovics, substitute Assistant @ \$10.35/hour, on call as needed, no benefits, effective 2/6/2020.
- **(b)** Ralph McKinley, part-time Security Guard @ \$12.00/hour, on call as needed, no benefits, effective 2/14/2020.

# (4) Leave of Absence

- (a) Caroline Hilton, Paraprofessional at Northley, temporary leave from 2/6/20 through 2/21/2020.
- **(b)** Theresa Micklo, Paraprofessional at Coebourn, temporary leave from 1/24/2020 through 2/14/2020.
- (c) Richard Seddon, regular Bus Driver, adjusted temporary leave from 11/6/19 through 2/17/2020.
- (d) Constance LeBeau, substitute Classroom Assistant, temporary leave from 2/3/2020 through 2/11/2020, and 3/9/2020 through 3/16/2020.
- (e) Sarah Cox, regular Bus Driver, adjusted FMLA from 12/12/19 through 2/9/2020, and intermittent FMLA leave from 2/10/2020 through 6/16/2020.

#### (5) Deceased

The Superintendent regretfully reports the death of Edward Skinner Jr., Bus Driver, on 1/31/2020.

# (6) Resignation

- (a) Samantha Murray, Bus Aide, effective 1/3/2020.
- **(b)** Shakyra Davis, substitute Classroom Assistant, effective 2/6/2020.
- (c) Alicia Martinez, Paraprofessional at Pennell Elementary, effective 2/14/2020.

References: Penn-Delco Budget 2019-2020; Act 93 Plans; PDEA Agreement; PDESPA Agreement; PA School Code Section 1108B.

Administrative Recommendation: To approve all personnel items as presented.

#### 5.03 School Portraits

**MOTION**: To approve the extension of the proposal submitted by Barksdale Studios of Aston, PA for the 2020 – 2021 school year in accordance with RFP received May 28, 2009.

# 5.04 Exonerate TD Bank from Collecting Delinquent Taxes

**MOTION**: To exonerate TD Bank, deputized School District tax collector of Aston, Brookhaven, and Parkside, from collecting delinquent 2019 – 2020 real estate tax bills, and to ratify the filing of unpaid delinquent real estate taxes with Delaware County Tax Claim Bureau.

## 5.05 Final Application of Payment – Parkside – Secure Entry & Renovations

- **5.05.1 MOTION:** To approve the final payment application #9 for John S. McManus, Inc. of Chester Heights, PA in the amount of \$40,118. This brings the total amount paid to \$1,398,763.
- **5.05.2 MOTION:** To approve the final payment application #8, Parkside Secure Entrance, for AJM Electric, Inc. of Chester Township, PA in the amount of \$18,488. This brings the total amount paid to \$299,611.

# 5.06 Overnight Field Trip – Sun Valley High School FCCLA, Penn State University

**MOTION**: The Sun Valley High School Administration requests permission for nine (9) Sun Valley students, Amy Grady, and two (2) chaperons to attend The State Competition for the SVHS FCCLA (Family, Career, and Community Leaders of America) in State College, PA. The group will travel by school bus, March 30, 2020 through April 1, 2020.

#### 5.07 PlanCon F - Submission

**MOTION**: Authorize and direct the Administration and Architect to submit PlanCon F for the Nurse Addition and Secure Entry/Canopy to Sun Valley High School, as presented.

# 5.08 Special Education and Student Placement Agreements

**5.08.01 MOTION**: To approve the Settlement Agreement and Release for Student #35723, as presented.

# 5.09 Regional Wide Area Network Resolution

**MOTION**: To approve the Resolution regarding RWAN Service Order with the Delaware County Intermediate Unit, as presented.

# 5.10 Northley Middle School Long-term substitute ELA Teaching Position

**MOTION:** To approve the creation of a long-term substitute ELA Teaching position for the 2020/2021 school year at Northley Middle School to accommodate additional sections of 8th grade ELA classes.

#### 6. COMMENTS BY MEMBERS OF THE PUBLIC

#### 7. COMMENTS BY MEMBERS OF THE BOARD

#### 8. FUTURE MEETING

Next Meeting: Wednesday, February 26, 2020 - Business Meeting - Service Center - 7:30pm

#### 9. ADJOURNMENT