

**AGENDA**  
**STUDY SESSION**  
**OF THE BOARD OF SCHOOL DIRECTORS**  
**PENN-DELCO SCHOOL DISTRICT**  
**Service Center**  
**3000 Duttons Mill Road**  
**Aston, PA 19014**  
**January 15, 2020, 7:30pm**

**1. ITEMS FOR BOARD INFORMATION**

- 1.1 Active Assailant Coverage - Pat Larkin, Arthur J. Gallagher
- 1.2 School Board Policies - First Reading for Adoption / Review of Revised Policies
- #233 - Suspension and Expulsion
  - #705 - Facilities and Workplace Safety
  - #906 - Public Complaint Procedures
  - #918 - Title I Parent and Family Engagement

**2. ITEMS FOR BOARD DISCUSSION**

**3. COMMENTS BY MEMBERS OF THE BOARD**

**4. COMMENTS BY MEMBERS OF THE PUBLIC**

**PREPARED AND INFORMAL COMMENTS AND INQUIRIES FROM CITIZENS**  
**GUIDELINES FOR PUBLIC PARTICIPATION IN BOARD MEETINGS**

The Board recognizes the value to school governance of public comment on educational issues with the importance of involving members of the public in board meetings. In order to permit fair and orderly expression of such comments, the Board will provide for two periods for public participation during board meetings. The presiding officer at each public board meeting will follow these guidelines:

- Public participation shall be permitted only as indicated on the order of business in the procedures of this board, or at the discretion of the presiding officer on a given issue.
- Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate.
- All statements shall be directed to the presiding officer; no participant may address or question board members individually.
- The public participation in the beginning of the agenda will be limited to 15 minutes total and to three (3) minutes per person, on agenda topics only.
- **The public participation at the end of the agenda will be limited to 30 minutes total and to three (3) minutes per person.**
- The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

**5. ITEMS FOR BOARD REVIEW**

**5.01 Personnel – Professional**

**(1) Extra Pay – Extended Employment**

**(a) After School and Saturday Detentions**

**#10-1110-123-000-30-70-00-000**

<u>Teacher</u>	<u>Hours</u>
Monica Boccella	.75
Danielle Cook	7.50
Cheri Freeman	.75
Francine Im	3.00
Maureen Irving	3.00
Lauren Notofrancesco	7.50
Johanna O'Donnell	3.75
Michelle Ritz	2.25
Nicole Sayre	3.00
Shari Sharp	3.00
Kevin Siegel	6.00

**(b) GIEP Conferences & Writing, 11/18/19-12/19/19**

**#10-1243-123-000-30-00-00-000**

<u>Teacher</u>	<u>Hours</u>
Amy Grady	33.0

**(c) Interagency Meeting, 12/19/19**

**#10-1110-123-000-30-80-00-000**

<u>Teacher</u>	<u>Hours</u>
John Moletteri	1.0

**(d) IEP Writing, 10/28/19**

**#10-1241-123-000-00-00-00-000**

<u>Teacher</u>	<u>Hours</u>
Kate Furia	6.0

**(e) IEP Meeting, 1/3/20**

**#10-1241-123-000-00-00-00-000**

<u>Teacher</u>	<u>Hours</u>
Melissa Lidstone	1.0

**(2) Leave of Absence**

- (a)** Jacqueline McElhenney, Special Education Teacher at Coebourn Elementary, adjusted FMLA from 1/27/20 through 4/28/20 and childrearing leave from 4/29/20 through the first semester of the 2020/2021 school year.
- (b)** Lindzy Sokol, 5th Grade Teacher at Aston Elementary, FMLA from 3/6/20 through 6/8/20.
- (c)** Maria Potter, Child Study Team Coordinator at Parkside/Coebourn, FMLA from 1/13/20 through 2/10/20.

**(3) Tuition Reimbursement**

**Budget Code: 10-2260-240-000-10-00-00-000**

**Budget Code: 10-2260-240-000-30-00-00-000**

Eric Kuminka \$3,117.00 Widener University  
Assistant Superintendent -Dissertation Research

**Budget Code: 10-2260-240-000-10-00-00-000**

Danielle Murray \$5,970.00 Widener University  
Supervisor, Elem. C&I -Quantitative Inquiry, Analysis and Application  
-History & Philosophy of Reading: Past, Present, Future

**Budget Code: 10-2834-240-000-30-00-00-000**

Patrick Sasse \$3,870.00 West Chester University  
Principal, Sun Valley -Political and Legal Trends in Educational Policy  
-Quantitative Methods for Educational Researchers

**Budget Code: 10-2271-240-000-30-00-00-000**

Valerie Carr \$1,287.00 Widener University  
Sun Valley -Policy Concepts  
-Teaching English Language Learners

Katherine DeRitis \$643.50 West Chester University  
Sun Valley -Applications in Educational Technology  
\$643.50 Adjusted from \$1,287.00 on 9/18/19 agenda  
-Curriculum Development

Kevin Dougherty \$643.50 West Chester University  
Sun Valley -Law and Ethics in Business Environment

Erin Judge \$643.50 West Chester University  
Sun Valley -Trauma and Crisis Intervention Work and the  
Professional Counselor

John Moletteri \$1,287.00 Cabrini University  
Sun Valley -Technology and Communications  
-Special Education Administration

Kathleen Phelps \$643.50 St. Joseph's University  
Sun Valley -Evidence Based Practice: AI&I Method

Karen Scharrer \$643.50 University of West Florida  
Northley -Measurement and Single Case Design

**Budget Code: 10-2271-240-000-10-00-00-000**

Brittany Boyer Coebourn	\$2,574.00	West Chester University -Integrated Educational Technology for Effective Instruction -Issues of Diversity in Teaching Reading
Rebecca Cacciola Aston	\$1,287.00	West Chester University -Comprehension and Vocabulary: Development and Instruction
Lauren Cassimatis Aston	\$1,287.00	West Chester University -Problems in Literacy Development
Courtney Hatch Pennell	\$1,287.00	West Chester University -Problems in Literacy Development
Kristine Hopkins Pennell	\$643.50	West Chester University -Teaching-Learning: Theory to Practice
Virginia Lee Parkside	\$643.50	Rosemont College -Assessment and Appraisal in Counseling
Panagiotis Papageorge Aston	\$1,287.00	Rosemont College -Action Research in Education -Standards-Aligned Curriculum and Instruction
Tamara Scheuermann Aston	\$1,287.00	West Chester University -Problems in Literacy Development
Emily Wreath Aston	\$1,287.00	West Chester University -Problems in Literacy Development

**(4) Wage and Salary Adjustment**

- (a) Danielle Cook, Spanish Teacher at Northley, from Master's, step 6 @ \$57,395 to Master's 60, step 6 @ \$61,790 effective 11/26/19.
- (b) Virginia Lee, Guidance Counselor at Parkside Elementary, from Master's, step 1 @ \$52,855 to Master's 60, step 1 @ \$56,250 effective 12/23/19.
- (c) Erin Judge, Guidance Counselor at Sun Valley, from Master's, step 5 @ \$55,865 to Master's 60, step 5 @ \$60,030, effective 1/3/20.

**5.02 Personnel – Classified**

**(1) Resignation**

- (a) Wendy Warren, substitute Health Room Licensed Assistant, effective 12/3/19.
- (b) Davine Mercado, substitute Health Room Licensed Assistant, effective 12/17/19.
- (c) Haunani-Rae Lopez-Cabalo, Paraprofessional at Sun Valley, effective 1/28/20.

**(2) Retirement**

- (a) Gary Coughlin, regular Bus Driver, effective 1/10/20.

**(3) Change of Status**

- (a) Michelle Steel from substitute Classroom Assistant to Paraprofessional (A2HQ, step 1) at Sun Valley @ \$12.93/hour, up to 27.5 hours/week, 184 days/year with part-time benefits in accordance with the PDESPA contract, effective 12/16/19.
- (b) Robert Johnson-Griffin from substitute Bus Driver to regular Bus Driver @ \$25.19/hour, up to 27.5 hours/week, 190 days/year with part-time benefits in accordance with the PDSSPA contract, effective 12/16/19.
- (c) Leotine Brightwell from full-time Custodian at Sun Valley to Assistant Head Custodian at Sun Valley @ \$16.87/hour, 8 hours/day, 262 days/year, with full-time benefits in accordance with the PDSSPA contract, effective 1/23/20.
- (d) Jamie Hoesch from Paraprofessional at Northley to substitute Classroom Assistant @ \$10.00/hour, on call as needed, no benefits, effective 1/27/20.

**(4) Leave of Absence**

- (a) Gary Coughlin, regular Bus Driver, adjusted FMLA from 11/5/19 through 1/9/20.
- (b) Sarah Cox, regular Bus Driver, FMLA from 12/12/19 through 2/27/20.
- (c) Cynthia Ives, Paraprofessional at Aston Elementary, adjusted temporary leave from 12/9/19 through 1/12/20.
- (d) Richard Seddon, regular Bus Driver, adjusted temporary leave from 11/6/19 through 2/10/20.
- (e) Charles Rhoades, full-time Custodian at Northley, FMLA from 1/8/20 through 3/9/20.

**References: Penn-Delco Budget 2019-2020; Act 93 Plans; PDEA Agreement; PDESPA Agreement; PDSSPA Agreement; PA School Code Section 1108B.**

**Administrative Recommendation: To approve all personnel items as presented.**

**5.03 Change Orders – Parkside – Secure Entry & Renovations**

**MOTION:** To approve the following change order(s) as presented:

- EC-02 AJM Electric: for unforeseen conditions, for an amount not to exceed \$19,964.
- PC-01 Cook’s Service Co.: for owner directed changes, for a net credit of \$2,300.
- MC-01 Five Star Mechanical: for owner directed changes, for a net credit of \$235.
- GC-05 John S. McManus, Inc.: for owner directed changes, for an amount not to exceed \$6,232.

**5.04 Student Activities Fund**

**MOTION:** Request approval to close the following Student Activities Funds as listed below:

81-0496-000-000-80-12-00-000	MOTIF Club
81-0496-000-000-80-46-00-000	Jim Elmer Memorial Scholarship
81-0496-000-000-80-50-00-000	Dorothea Reynolds Memorial
81-0496-000-000-80-16-00-000	JROTC - Sun Valley
81-0496-000-000-80-28-00-000	SVHS Fashion Club
81-0496-000-000-80-89-00-000	Class of 2019

**5.05 Disposal of Items**

**MOTION:** To approve the disposal of the following items, which are beyond repair or no longer needed, as presented below.

- Office desk and chairs
- Science Books (NMS)
- Elementary Journey's and Harcourt Math Books (Parkside)

**5.06 Apex Learning Agreement**

**MOTION:** To approve the agreement with Apex Learning for digital curriculum solutions for secondary education.

**5.07 Overnight Field Trip - Sun Valley Cheerleaders, Disney Resorts, Orlando, FL**

**MOTION:** The Sun Valley High School Administration requests permission for 21 Sun Valley cheerleaders and 2 chaperons to attend The National High School Cheer Competition. The group will travel February 5, 2020 through February 10, 2020.

**6. COMMENTS BY MEMBERS OF THE PUBLIC**

**7. COMMENTS BY MEMBERS OF THE BOARD**

**8. FUTURE MEETING**

Next Meeting: Wednesday, January 22, 2020 - Business Meeting - Service Center - 7:30pm

**9. ADJOURNMENT**