AGENDA FINAL

# STUDY SESSION MEETING OF THE BOARD OF SCHOOL DIRECTORS PENN-DELCO SCHOOL DISTRICT Parkside Elementary School 2 East Forestview Road Parkside, PA 19015

April 10, 2019, 6:30pm

#### 1. ITEMS FOR BOARD INFORMATION

- 1.1 Parkside Improvement Project Presentation Dr. George Steinhoff, PDSD Superintendent
- 1.2 DCIU Legislative Breakfast May 17th: Cyber Charter Funding Reform
- 1.3 SVHS Guidance Department Assessment
- 1.4 NMS 18/19 Staff Assignment Teacher on Special Assignment
- 1.5 Website Refresh Timeline
- 1.6 SVHS Marine Corps National Defense Cadet Corps (MCNDCC) Staffing Update
- 1.7 2019 Elementary Enrollment/Staffing

#### 2. ITEMS FOR BOARD DISCUSSION

- 2.1 Proposal for Amended Calendar Last Day for Students
- 2.2 Proposal Regarding NMS Rules Change on Student backpacks/bookbags
- 2.3 Inbound/Outbound Kindergarten Transportation

#### 3. COMMENTS BY MEMBERS OF THE BOARD

#### 4. COMMENTS BY MEMBERS OF THE PUBLIC

# PREPARED AND INFORMAL COMMENTS AND INQUIRIES FROM CITIZENS GUIDELINES FOR PUBLIC PARTICIPATION IN BOARD MEETINGS

The Board recognizes the value to school governance of public comment on educational issues with the importance of involving members of the public in board meetings. In order to permit fair and orderly expression of such comments, the Board will provide for two periods for public participation during board meetings. The presiding officer at each public board meeting will follow these guidelines:

- Public participation shall be permitted only as indicated on the order of business in the procedures of this board, or at the discretion of the presiding officer on a given issue.
- Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address, and group affiliation, if appropriate.
- All statements shall be directed to the presiding officer; no participant may address or question board members individually.
- The public participation in the beginning of the agenda will be limited to 15 minutes total and to three (3) minutes per person, on agenda topics only.
- The public participation at the end of the agenda will be limited to 30 minutes total and to three (3) minutes per person.
- The presiding officer may interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

## 5. ITEMS FOR BOARD REVIEW

## 5.01 Personnel – Professional

# (1) Extra Pay – Extended Employment

# (a) After School and Saturday Detentions #10-1110-123-000-30-70-00-000

<u>Teacher</u>	<u>Hours</u>	<u>Teacher</u>	<u>Hours</u>
Francine Im	3.0	Nicole Sayre	6.0
Theresa McHugh	3.0	Shari Sharp	1.5
Kristen Prosper	7.5		

# (b) SVHS Classroom Moving (Phase I) #10-1110-123-000-30-80-00-000

<u>Teacher</u>	<u>Hours</u>
Marcus Baron	5.0

# SVHS Classroom Moving (Phase II) #10-1110-123-000-30-80-00-000

<u>Teacher</u>	<u>Hours</u>	<u>Teacher</u>	<u>Hours</u>
Matthew Baldys	4.0	Joseph Kochersperger	5.0
Adria Bondanza	7.5	John Moletteri	5.0
Daniel Bondanza	3.0	Justin Nicholas	2.5
Allison Burns	4.0	James Page	5.0
Amy Caputo	6.0	Kathleen Phelps	6.0
Louis D'Alonzo	6.0	Christopher Quintans	6.0
Mary Elliott	6.5	Lauren Schneider	5.5
Amy Grady	7.0	Casey Simpkins	6.0
Erica Guidetti	6.0	Cheryl Weist	8.5

# (c) Delaware County Reading Olympics Coaches – 4/2/2019 #10-1110-123-000-10-00-000

<u>Teacher</u>	<u>Hours</u>
Lauren Cassimatis (Aston)	5.0
Rebecca Donkin (Aston)	5.0
Julie Klotz (Aston)	5.0
Kaitlyn McPhillips (Aston)	5.0
Nikole Lutteroty (Coebourn)	5.0
Trish Lydon (Coebourn)	5.0
Jean Michels (Coebourn)	5.0
Jowel Roche (Coebourn)	5.0
Megan Snyder (Coebourn)	5.0
Michelle Craley (Parkside)	5.0
Lauren Mongada (Parkside)	5.0
Debra Politano (Parkside)	5.0
Maria Potter (Parkside)	5.0
Colleen Bray (Pennell)	5.0
Kris Hopkins (Pennell)	5.0
Michele Raucci (Pennell)	5.0
Jackie Samuelian (Pennell)	5.0
Gabby Trofa (Pennell)	5.0

# (d) Kindergarten Registration (Certified School Nurse) #10-2420-123-000-10-00-000

Betsy King 2.0 hours Kristie Pennoni 2.0 hours

#### (2) Leave of Absence

- (a) Megan Flanagan, Special Education Teacher at Northley, intermittent FMLA from 4/2/19 through 6/17/19.
- **(b)** Adrienne Dever, EL Teacher, FMLA from 4/10/19 through 4/24/19.
- (c) Patricia Krause, Kindergarten Teacher at Aston, FMLA from 5/15/19 through 6/17/19.

#### 5.02 Personnel - Classified

# (1) Appointment

(a) Gregory Leskovics, part-time Security Guard @ \$12.00/hour, on call has needed, no benefits, effective 4/2/19.

#### (2) Resignation

- (a) Brittany Miles, Paraprofessional at Coebourn Elementary, effective 4/16/19.
- **(b)** Edlira Kokona, substitute Custodian, effective 4/4/19.

## (3) Leave of Absence

(a) Marybeth Seddon, Bus Driver, adjusted FMLA from 2/28/19 through 4/30/19.

# (4) Change of Status

- (a) Tracey Kane from substitute Classroom Assistant to Paraprofessional (A2HQ, step 1) at Aston Elementary @ \$12.60/hour, up to 27.5 hours/week, 184 days/year with part-time benefits in accordance with the PDESPA contract, effective 4/1/19.
- (b) Henry Babenko from substitute Custodian to part-time Custodian at Sun Valley @ \$15.17/hour, up to 25 hours/week, 190 days/year with part-time benefits in accordance with the PDSSPA contract, effective 4/8/19.
- (c) Vernice Johnson from substitute Custodian to part-time Custodian at Sun Valley @ \$15.17/hour, up to 25 hours/week, 190 days/year with part-time benefits in accordance with the PDSSPA contract, effective 4/8/19.
- (d) Taulant Kokona from substitute Custodian to part-time Custodian at Aston @ \$15.17/hour, up to 29.5 hours/week, 190 days/year with part-time benefits in accordance with the PDSSPA contract, effective 4/8/19.

References: Penn-Delco Budget 2018-2019; Penn-Delco Budget 2019-2020; Act 93 Plans; PDEA Agreement; PDESPA Agreement; PDSSPA Agreement; PA School Code Section 1108B.

Administrative Recommendation: To approve all personnel items as presented.

#### **5.03 Grass Cutting Agreement**

**MOTION:** Renew the Grass Cutting Agreement to KMC Property Maintenance, LLC of Chester Heights, PA, the lowest responsible, kind, quality and services being equal for an amount not to exceed \$1,070 per cut, in accordance with all specifications.

### 5.04 Preparation and Solicitation of Bids

**MOTION:** Request approval to prepare and solicit bids as follows:

1. Athletic Supplies – Funded by the General Fund

# **5.05 Food Services Agreement**

**MOTION:** To approve the \_\_\_\_\_ Food Services Agreement for the 2019 – 2020 school year in accordance with RFP received and approved by PDE and Solicitor. This Agreement shall be in effect for one year starting July 1, 2019 and may be renewed by mutual agreement for up to four additional one-year periods.

#### 5.06 Disposal of Items

**MOTION:** To approve the disposal of the following items, which are beyond repair or no longer needed, as presented below.

2007 Thomas C-2 36 Passenger Bus - #28, mileage 159,000.

# 5.07 Special Education .5 Long-term Substitute

**MOTION:** To extend the Special Education .5 Long-term Substitute position through the 2019-2020 school year, including the appointment of Marisa Fiorelli to the position.

#### 6. COMMENTS BY MEMBERS OF THE PUBLIC

#### 7. COMMENTS BY MEMBERS OF THE BOARD

#### 8. FUTURE MEETING

Next Meeting: Wednesday, April 24, 2019 - Business Meeting - Service Center - 7:30pm

#### 9. ADJOURNMENT